

# County of Jefferson

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Buyers  
Karin Dorr  
Amanda McCracken

Director  
**Mark Sachetti**  
NIGP-CPP, CPPB

Senior Account Clerk  
Avis Gilmore  
Account Clerk  
Mary Ann Shear

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## NOTICE OF AWARD

December 23, 2022

**ATTN BRIAN MARCUS**  
**UNIPAK CORP**  
**PO BOX 332**  
**WEST LONG BRANCH NJ 07764**

**BID #22-53                      NAME: PURCHASE AND DELIVERY OF COVID 19 RAPID TEST KITS FOR JEFFERSON COUNTY PUBLIC HEALTH**

**CONTRACT PERIOD: DATE OF AWARD UNTIL FINAL DELIVERY AND ACCEPTANCE**

**Dear Mr. Marcus:**

I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

**Submittal Requirements have been met. The following documents are enclosed or pending:**

✓ Purchase Order Enclosed

If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

Sincerely,

Mark Sachetti, Purchasing Director  
MS/ag

C: Department, Auditor, Bid File, BioGen laboratories LLC, Lochness medical Supplies Inc, Market Makeover LLC, 2San LLC

**PURCHASE & DELIVERY OF COVID-19 RAPID TEST KITS FOR JEFFERSON COUNTY PUBLIC HEALTH  
BID TABULATION**

	<b>UNIPAK CORP.</b>	<b>BIOGENEX LABORATORIES LLC</b>	<b>LOCHNESS MEDICAL SUPPLIES INC.</b>	<b>MARKET MAKEOVER LLC</b>	<b>2SAN LLC</b>
<b>BID MANUFACTURER:</b>	<b>SIEMENS CLINITEST</b>	SIEMENS CLINITEST	AZURE BIOTECH INC	SIEMENS HEALTHINEERS	GENABIO
<b>BID ITEM #:</b>	<b>#11561910 - (THIS IS THE NEW NUMBER SIEMENS USES NOW)</b>	11562089	COV-S23010H5	11556712	RTK2050
<b>DEVIATIONS:</b>	<b>170 KITS PER CASE 2720 KITS 13,600 TESTS</b>	Packs of 4 kits have been discontinued, therefore the bid includes packs of 5. There will be 800 tests available	Submitting the Fastep COVID-19 Antigen Home Test. It is an Alternative Brand to that requested but will meet the specifications of the bid. Please see specifications attached. Tests will be packaged in kit box with 5 tests per kit.	Cases are 850 Count (5 test per kit) = 12,750 tests. Additional 50 tests will be sent along with the 15 cases to total requested 12,800 tests.	224 tests per case. (Per Email dated 12/16/22 from Ryan Bowie)
	<b>Bid 13,600 tests</b>	Only bid 800 tests	Only bid 800 tests	Bid 12,800 tests	Only bid 3,584 tests
<b>BID PRICE DELIVERED:</b>	<b>16 cases @ \$1,045.00 = \$16,720.00</b>	800 tests @ \$11.60 ea = 9,280.00 \$10,200.00	\$3.02 USD Per Test x 800 = \$2,416.00	16 cases @ \$4,000 (\$5.00/test) = \$64,000	16 cases @ \$445.76 = \$7,132.16
<b>NUMBER DELIVERY DAYS AFTER RECEIPT OF ORDER:</b>	<b>1-15 ARO</b>	1-3 DAYS	2 - 3 Weeks after Receipt of Order	7-10 DAYS	4

WARRANTY:

COMMENTS:  
DEVIATIONS:

ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS.  
THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT.  
THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.

PURCHASING

12/19/2022  
DATE